LOBBYIST ANNUAL REPORT FORM



Telephone

Other Expenses or Services

Total

State of Idaho

Ben Ysursa Secretary of State KAT ALIGORIA GREET

To Be Filed By

L-2

1.OBBY1S4S (Sec. 67-6619) Page of Page(s) this abact for overce use only

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(Type or print clearly in black ink) See instructions at bottom of page

Lubbyist's name and permanent business address			Jute prepared	Period covered							
Karianne Fallow	į	[7] year en									
Albertsons, Inc. 250 Parkcenter Blvd. Boise, ID 83706		December 19, 2005			(Day)	(Ya) 2005					
Totals of all reportab	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure Rembursed Personal Living and Travel Expenses Pertaining to Lisbying Actions	* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Do Not Have to be Reported	All Employers	Employer No. 1	Lmployer No. 2	Employer N	(n. 3	Employe	r No. 4				
Entertainment Food and Refreshment	\$1,475.00	s	s	s		\$					
Living Accommodations	0.00					770					
Advertising	0.00										
Travel	0.00	The Partition of the Pa									

*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

0.00

0.00

0.00

0.00

0.00

0.00

1.475.00

lican	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.						
_ 2	Date	Place	Amount	Names of Legislators & Public Officials in Group			
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				POSTED			
				1 031111			
				- 10			

Continued on attached (tage(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Albertsons, Inc. Who should file this form: Any lobbyist registered under Section 250 Parkcenter Blvd., Boise, ID 83706 67 6617 Idaho Code. Filing deadline: Annual report is due on January 31st. No 2 TO BE FILED WITH: Hen Ysursa No.3 Secretary of State PO Box 83720 Boisc, ID 83720-0080 No.4 Phone: (208) 334-2852 Fax: (208) 334-2282

Flem 4			byist or by the lobbyist's cr			of mon	cy or other tangible or intangible		
Date Amount				Name of Legislator Receiving or Renefited					
03/29/05 \$50.00		Speaker Bruce	Speaker Bruce Nowcomb						
03/29/05 \$50.00 Represen		Representative	Dolo	ores Crow					
	Last]		www. t _o			
ttem S	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION						
A 1:				01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs		
Subject (from		rgislative Ident, Number	Appropriation Dill Number and Section Number	02	farming, and livestock Amusements, games, athletics	••	and controlled substances, health insurance, hospitals		
17		HB 001		03	and sports Hanking, finence, credit and investments	18 19 20	Higher education Housing, construction, codes Insurance (excluding health		
11		HB 306	·	0-4	Children, minors, youth,	21	insurance) Labor, salaries and wages,		
17		SB 1089			Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, towarism, revenue, budget, appropriations, bids, foes, funds Government, county	27 23 24 25 26 27 28 29 30	collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and turnst products, fasheries, mining and mining products Public lands, parks, recreation Social inhurance, unemployment innurance, public assistance, workmon's comparisation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Date		
		: I hereby certify that the	abuve is a true, complete and		Employer No 3 signature		Date		
			************		Employer No. 4 signature	444 449.49.	Date		